

This is to certify that

at

# A CONTEST

held under the auspices of the

SOUTHERN COUNTIES AMATEUR BANDS  
ASSOCIATION

**CRANBROOK TOWN BAND**

was awarded **1ST** Prize in the **FOURTH** Section

Nature of Contest **FULL BAND**

Venue **BRIGHTON**

Date **21ST APRIL** 19**91**

*John Potts*

Association Secretary

*G.B. Cooper*

Vice President