

This is to certify that

at

A CONTEST

held under the auspices of the

SOUTHERN COUNTIES AMATEUR BANDS ASSOCIATION

CRANBROOK TOWN BAND

was awarded **1ST** **Prize** *in the* **THIRD** *Section*

Nature of Contest **FULL BAND**

Venue **FOLKESTONE**

Date **10TH OCTOBER** **1992**

John [Signature]

Association Secretary

P. S. Hall

Vice President